**Faculty Proforma for the GMC BudanWebsite**

1. Name:....**MUKESH BANSAL**

..........................

2. Qualification:..**M.B.B.S., M.D.**

3. Fellowships:..**NIL**

4. Date of joining:...**13/08/2016**

5. Date of Birth: **13/09/1966** Gender: **MALE**

6. Designation: **ASSISTANT PROFESSOR**

7. Department: **ANATOMY**

8. Specialization: **ANATOMY**

9. Area of Interest: **RADIOLOGY**

10.OPD days:.......................NA...............................

11. OPD Room No.: ......................NA......................... Timings: ....NA............

12. Super specialty clinic: ....NA....Room No / wardNo. : ......NA..........

13. Super specialty clinic days.....................NA..........................Timings:...............NA..................

14. Awards:.......................................................................................................................................

1. International
2. National
3. State level
4. District Level

15.Achievements:

a. Publications (Index/Peer reviewed):....SIX......

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** **No.** | **Title ofArticle** | **Journal** | **Year/Month** |
| 1 | [A study of correlation of transverse cerebellar diameter with gestational age in the normal & growth restricted fetuses in Western Uttar Pradesh](https://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.662.8209&rep=rep1&type=pdf) | People’s Journal of Scientific Research, 2014 | 2014 |
| 2 | [Study on prevalence of hypothyroidism in pregnancy in rural population of Pilkhuwa, Hapur, UP](https://pdfs.semanticscholar.org/5553/f68fad3c5284b8f28a0626251ae7f2060e58.pdf) | Indian Journal of Obstetrics and Gynecology Research | 2018 |
| 3 | [Study of efficacy of misoprostol in reduced dose via vaginal route in first trimester abortion](https://www.academia.edu/download/55526175/IJOGR_44_392-394.pdf) | Indian Journal of Obstetrics and Gynecology Research | 2017 |
| 4 | [Study on Prevalence of Anaemia in Pregnancy in Rural Population of Pilkhuwa, Hapur UP](https://www.indianjournals.com/ijor.aspx?target=ijor:ijcm2&volume=1&issue=1&article=010) | International Journal of Contemporary Microbiology | 2015 |
| 5 | [A Study of Transverse Cerebellar Diameter as a Marker in Second Trimester of Pregnancy in Rural Population of Pilkhuwa, Hapur](https://www.indianjournals.com/ijor.aspx?target=ijor:ijcm2&volume=1&issue=1&article=031) | International Journal of Contemporary Microbiology | 2015 |
| 6 | Top of Form  Bottom of Form  [A Study of Transverse Cerebellar Diameter by Ultrasonography in 2nd Trimester Fetuses and its Correlation with Gestational Age of Fetuses, in Western Uttar Pradesh](https://www.researchgate.net/profile/Sudhir-Singh-36/publication/268152635_Functional_Outcome_of_Hemireplacement_Arthroplasty_Done_for_Unstable_Intertrochanteric_Fractures_Of_Femur_In_Elderly_Patients_A_Review/links/54744d0d0cf29afed60f7525/Functional-Outcome-of-Hemireplacement-Arthroplasty-Done-for-Unstable-Intertrochanteric-Fractures-Of-Femur-In-Elderly-Patients-A-Review.pdf#page=95) | International Journal of Contemporary Surgery | 2014 |
| 7 | [The Pes Anserinus: The Anatomy and Pathology of Naturally Occurring and Extracted Tendons](https://ejmcm.com/article_19060_520.html) | EUROPEAN JOURNAL OF MOLECULAR AND CLINICAL MEDICINE | 2022 |

b. Publications (Nonindexed):............................nil................................................

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.**  **No.** | **Title ofArticle** | **Journal** | **Year/Month** |
|  |  |  |  |

c. Books/BoChapters:...............nil....................................................................

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Author/s** | **Title** | **Publisher** | **Yearofpublication** | **Page No.** |
|  |  |  |  |  |  |

d. Invited OralPresentations:...........................................................................................

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Title** | **Title ofconference/seminar** | **Year ofpublication** | **Publisher** |
|  |  |  |  |  |

e.Research Presentations (Oral):National................International............................

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Title ofthepaper** | **Title of conference/seminarvolume** | **Year ofpublication** | **Publisher** |
|  |  |  |  |  |

f.Research Presentations (Poster):National................International...............................

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Title ofthepaper** | **Title ofconference/seminarvolume** | **Year ofpublication** | **Publisher** |
|  |  |  |  |  |

**g.Others : …………………………………………………………………………………………………………………………….**

**16. Research Work : …………………………………………………………………………………………………**

**a. Research guidance : Awarded Submitted Ongoing**

**……………………. ……………………… …………………..**

**b. Ongoing Thesis :** ……………………………………………………………………………………………….

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SI No.** | **Title of the Project** | **Chief/Co-investigators** | **Date of Commencement** | **Expected date of completion** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

**c.Other ongoing projects :**

**17. Life Memberships :Anatomical Society of India**

**18. Grants received :……NA…………………………………………………………………………………**

**19. Other Corporate responsibilities**

**a.**

**20. Community Services :**

**21. Social Services :**

**22. Previous Appointments : ………**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of Post | From | To | Duration |
|  | TUTOR | 1ST MAY 2011 | 1ST MAY 2014 | 3YEARS |
| 2. | ASSISTANT PROFESSOR | 9THJUNE 2014 | 23rd AUG 2022 | 8 YEAR 2 MONTH |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

**23. Email :……bansalmukesh4@gmail.com………………………………**

**24. Website : ……………………………………………………nil………………………………………………………………………………………**

**25. Phone/Mobile No.8279392653 :(RES)……………………………**

**26. Fax : ……………………………………………………………………………………………………………………………**

**27. Address for Communications : FLAT NO 20, TYPE 3RD, GOVERNMENT MEDICAL**

**COLLEGE, BADAUN**