**Faculty Proforma for the GMC Budan Website**

1. Name: ....Dr. Neha singh

..........................

2. Qualification: ..MD forensic Medicine

3. Fellowships: ..NA

4. Date of joining: 29 December 2016............................................

5. Date of Birth: .. Month: 08 Year 1983. Gender: Female

6. Designation: Assistant Professor................................................................................

7. Department: Forensic Medicine......................................................................

8. Specialization: MD...............

9. Area of Interest: ....

10. OPD days: .......................NA..............................................................................................................

11. OPD Room No.: ......................N A ........................ .Timings: ....N A............

12. Super speciality clinic: ....NA....Room No / ward No. : ......NA..........

13. Super speciality clinic days.....................NA..........................Timings: ...............NA..................

14. Awards: .......................................................................................................................................

a.International

b.National

c.State level

d.District Level

15. Achievements:

a. Publications (Index/Peer reviewed): 8 all peer reviewed journals.............

|  |
| --- |
| 1. Prospective study of autopsy findings in death due to hanging in Kanpur district of UP , India. Medicolegalupdate. 2018;18(1):102
 |
| 1. Fatal burns in a semiurban district of central india-an autopsy study. MLU.2018;18:97-101
 |
| 1. Profile of electrocution fatalities- an autopsy study.MLU.2018(2);19:128
 |
| 1. Medicolegal Injury pattern associated with geriatric patients In a rural medical Institute of India. MLU. 2016,;16(2):131
 |
| 1. Prevalence of HIV aids in inmates of two district jails of central UP, India.MLU. 2016,;16(2):220
 |
| 1. Prevalence of mental illness in inmates of District Jail of Etawah.JIAFM, 2016,;38(1)):21
 |
| 1. brief study of near hanging cases in rural medical institute of central Uttar Pradesh. Journal of research in frorensic medicine :2015;1(1);24
 |
| 1. A retrospective one year study of Medicolegal cases in emergency department of rural institute of medical sciences. Saifai, Etawah,MLU, july-dec 2016, vol16,no.2;pg 158-162
 |

b. Publications (Non indexed): ............................................................................

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.****No.** | **Title of Article** | **Journal** | **Year/Month** |
|  |  |  |  |

c. Books/Book Chapters: ...................................................................................

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Author/s** | **Title** | **Publisher** | **Year of publication** | **Page No.** |
|  |  |  |  |  |  |

d. Invited Oral Presentations:...........................................................................................

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title** | **Title of conference/seminar** | **Year of publication** | **Publisher** |
|  |  |  |  |  |

e. Research Presentations (Oral): National................International............................

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the paper** | **Title of conference/ seminar volume** | **Year of publication** | **Publisher** |
|  |  |  |  |  |

f. Research Presentations (Poster): National................International...............................

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the paper** | **Title of conference/ seminar volume** | **Year of publication** | **Publisher** |
|  |  |  |  |  |

**g.Others : …………………………………………………………………………………………………………………………….**

 **16. Research Work : …………………………………………………………………………………………………**

**a. Research guidance : Awarded Submitted Ongoing**

 **……………………. ……………………… …………………..**

**b. Ongoing Thesis :** ……………………………………………………………………………………………….

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SI No.** | **Title of the Project** | **Chief/Co-investigators** | **Date of Commencement** | **Expected date of completion** |
| 1 |  |  |  |  |
| 2 |  |  |   |  |
| 3 |  |  |  |  |

**c.Other ongoing projects :**

**17. Life Memberships :**

 **18. Grants received : ……… …………………………………………………………………………………**

**19. Other Corporate responsibilities**

**a.**

 **20. Community Services :**

**21. Social Services :**

**22. Previous Appointments : ………**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of Post | From  | To | Duration |
|  |  |  |  |  |
|  2. |  |  |  |  |
|  3. |  |  |  |  |
|  4. |  |  |  |  |
|  5. |  |  |  |  |

**23. Email… nehagyan211@gmail.com ………………………………**

**24. Website : ………………………… …………………………………………………………………………………………………………………**

**25. Phone/Mobile No. : (RES)… 9457242281…………………………**

**26. Fax : ……………………………………………………………………………………………………………………………**

**27. Address for Communications :**

**HoD, Assist Professor Department of Forensic Medicine**

**Government Medical College,Badaun**